

# CITY OF MAPLE VALLEY, WASHINGTON

## RESOLUTION NO. R-18-1275

### **A RESOLUTION OF THE CITY OF MAPLE VALLEY, WASHINGTON, AUTHORIZING THE CITY MANAGER TO EXECUTE AMENDMENT NO. 1 TO THE PROFESSIONAL SERVICES AGREEMENT WITH SLA LANDSCAPE ARCHITECTURE, LLC BY EXTENDING THE CONTRACT DURATION, DECREASING THE CONTRACT AMOUNT AND REVISING THE SCOPE OF WORK.**

WHEREAS, SLA Landscape Architecture, LLC. has provided the City with Architectural Services for the purpose of developing the Summit Park & Ballfields relating to the priorities set by the City Council, pursuant to Contract C-16-1336; and

WHEREAS, the City desires to revise the scope of work to remove all work associated with the Lake Wilderness Elementary Field project, add survey work for property boundaries, easements for utility connections, and SE 276<sup>th</sup> St. Right of Way improvements, add design services for the restroom building, add design services for the Skate park, add design services for the SE 276<sup>th</sup> St. row of way improvements, add design services to revise grade changes on the site; and

WHEREAS, the City desires to extend the duration of Contract C-16-1336 with SLA Landscape Architecture, LLC. through October 31, 2019; and

WHEREAS, the City desires to decrease the not to exceed contract amount of Contract C-16-1336 from \$515,899.00 to \$508,299.00, with a management reserve of up to \$6,701.00, to be used only with approval of both the Parks Capital Projects Manager and the City Manager, to be included as part of the next quarterly budget amendment; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF MAPLE VALLEY, WASHINGTON, DO RESOLVE AS FOLLOWS:**

Section 1. Authorization. The City Manager is hereby authorized to execute Amendment No. 1 to Contract C-16-1336 with SLA Landscape Architecture, LLC., extending the duration of the contract to August 31, 2019, decreasing the not to exceed dollar amount to \$508,299.00, with a management reserve of up to \$6,701.00, to be used only with approval of both the Parks Capital Projects Manager and the City Manager and revising the scope of work. A copy of Amendment No. 1 shall be filed with the City Clerk and identified with Clerk's Receiving No. 2812.

PASSED BY THE CITY COUNCIL AT A REGULAR MEETING THEREOF ON THE 24<sup>th</sup> DAY OF SEPTEMBER 2018.

CITY OF MAPLE VALLEY

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Sean P. Kelly, Mayor

ATTEST/AUTHENTICATED:

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Shaunna Lee Rice, City Clerk

APPROVED AS TO FORM:

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Patricia Taraday, City Attorney