

**Lake Wilderness  
Citizen Advisory Committee  
Regular Meeting  
August 20, 2019  
6:00 PM to 7:00 PM**

Lake Wilderness Lodge – Rainier Room  
22500 SE 248<sup>TH</sup> Street  
Maple Valley, WA 98038

- |   |       |
|---|-------|
| 1. Call to Order                                      | Chair |
| 2. Roll Call  | Staff |
| 3. Approval of Agenda                                 | Chair |
| 4. Approval of the draft May 21, 2019 Meeting Minutes | Chair |
| 5. Public Comment (three minutes per person)          | Chair |
| 6. Reports  | Staff |
| a. AquaTechnex Treatment Map & Next Survey            | Staff |
| b. Volunteer milfoil Patrol August Survey             | Chair |
| 7. Continued Business                                 | Chair |
| a. Lakes Budget review                                | Staff |
| b. Wilderness Stormwater in flow follow up            | Staff |
| c. Update on Nature Vision                            | Staff |
| d. Follow up on Shoreline Master Program              | Staff |
| e. Open Public Meeting & Public Records               | Staff |
| 8. New Business                                       | Chair |
| a. Lake Lucerne and Pipe Lake Eurasian Milfoil Map    | Staff |
| 9. Public Comment                                     | Chair |
| 10. Next Meeting                                      | Chair |
| 11. Adjourn   | Chair |

**Draft  
Lake Wilderness  
Citizen Advisory Committee Meeting  
Special Meeting  
May 21, 2019  
Lake Wilderness Lodge  
Rainier Room  
6:00 PM to 7:00 PM**

**1. CALL TO ORDER**

Diana Pistoll called the meeting to order at 6 PM.

**2. ROLL CALL**

Ms. Pistoll took roll call and noted we have a quorum. The following committee members were in attendance; Pat Anderson, Laurie MacKenzie, Linda McMonagle, Sam Whitman, and Diana Pistoll. Chair Paul Eaton had an excused absence. Vice Chair Paul Wichelmann was absent.

**3. APPROVAL OF AGENDA**

A motion was made and seconded to approve the agenda with the following changes; change Item 4 to read "Approval of Meeting Minutes".

Motion carries 3-0

**4. APPROVAL OF MEETING MINUTES**

a. Draft February 26, 2019 Meeting Minutes.

A motion was made and seconded to approve the February 26, 2019 meeting minutes with the following changes: Change the year in the title to 2019 and paginate the meeting minutes. Under item 8, New Business item f. in the first sentence delete the word "will".

Motion carried 3-0

b. Draft April 23, 2019 Meeting Minutes

A motion was made and seconded to approve the April 23, 2019 meeting minutes with the following changes: Under item 1. Call to Order, in the first sentence delete "tor" and replace with "to" and add Laure MacKenzie and Linda McMonagle to the list of members in attendance.

Motion carries 3-0

**5. PUBLIC COMMENT**

There was no public comment.

## **6. REPORTS**

### **a. AquaTechnex Survey**

Ms. Pistoll said that AquaTechnex was not able to conduct the Lake Wilderness survey on May 18<sup>th</sup> or May 20<sup>th</sup> as initially planned due to rain and wind. However, they anticipate getting the survey done this week.

### **b. Volunteer Survey**

Member Anderson said the volunteer milfoil patrol was not able to get on the lake to survey due to windy and rainy weather also. Mr. Anderson said they don't begin their surveys until water temperatures are 58F or higher. He said the volunteers will attempt to survey on Wednesday, May 22, 2019 and finish up on Sunday, May 26, 2019 as the weather forecast looks favorable on those two days. He said the volunteers try not to survey too late or too early and having lake temperature be the guide to commence surveys has proven beneficial.

## **7. CONTINUED BUSINESS**

### **a. Lakes Budget review**

Ms. Pistoll reviewed the budget in the agenda packet. She noted that the budget reflected \$782.96 for work done by Nature Vision in January 2019. Nature Vision did no work in February due to snow and ice, however, they invoice for work done in April 2019 in the amount of \$1,083.52 which is not yet reflected in the budget. She said she charged that invoice to a Stormwater fund for Nature Vision. Doing so may or may not preserve the education budget for other educational use, however, she needs to have an internal conversation about that.

Ms. Pistoll said King County Water and Land Resources changed the swimming beach protocol for years 2019 and 2020 from Fecal Coliform to E. coli. This increased the 2019 swimming beach program cost from \$8,070. to \$11,175. The 2020 cost will also be \$11,175. She said Council approved an amendment to the 4-year Interlocal Agreement with King County to make this adjustment to the scope of work. In 2019 and 2020 the swimming beach will continue to be sampled on Mondays over a 19 week period, however, samples will be taken from the left side, center, and right side of the Lake Wilderness swimming beach. Previously, sample were pull from one location. This gives more confidence in the results and therefor improves public safety.

### **b. Wilderness Stormwater in flow follow up**

Ms. Pistoll said the last sampling done at the base of the hill along the King County, to test for fecal coliform, was done in May 2017 which showed very low fecal counts. She said with low fecal counts no further sampling to test for a human source was warranted. She said the city has not received any odor complaints. In the absence of any evidence further sampling may not need to be done.

c. Update on Nature Vision

Ms. Pistoll said 408 elementary school students participated in Nature Vision programs in 2019 putting Nature Vision's overall number of participating students at 1,465 to date. Ms. Pistoll said she initially told this committee that she would seek a carry forward of unspent 2018 education budget to increase the 2019 education budget, however, a GL code has been established under our Surface Water Program for Nature Vision and the carry forward was not done. The current Nature Vision Agreement has been amended to increase the compensation not to exceed \$23,160 and extend the duration to December 31, 2020.

d. Update on herbicide Procellacor.

Ms. Pistoll reported the new herbicide Procellacor is not currently permitted under Washington Aquatic Plant and Algae General Permit. However, Jon Jennings, the Aquatic Plant Permit Specialist at Ecology said it may be approved on June 5, 2019 and if approved would be available for use in Washington waters July 5, 2019. She said that she and Dave Barber had both independently of one another called Travis Fuller, a Procellacor Distributor, to learn more about the plant selective herbicide. Mr. Fuller said Procellacor will kill Eurasian milfoil, however, it would not be effective on large-leaf pondweed.

e. Follow up on Shoreline master plan.

Ms. Pistoll said the comment period on the Shoreline Master Program closed on May 20, 2019, however, if you do have comments send them to Matt Torpey, even if after that date. The documents are found on the city website under the Community Development Department. She said the updated plan will not go to Council before September 2019.

f. Open public meetings

Ms. Pistoll said this is included in the agenda as a reminder to any members who have not yet completed their Open Public Meetings and Public Records training to please do so. Ms. Pistoll told Mr. Anderson that the city would accept and email statement that he completed training but was unable to print the certificate. Mr. Anderson said he got the certificate printed and will turn it in to the city.

## **8. NEW BUSINESS**

b. Treatment Window discussion

Ms. Pistoll said she coordinates herbicide treatment dates with Park and Recreation staff to not interfere with special events, life guard training or other programs. She said in 2019 the ideal treatment window for Parks and Recreation is Monday through Wednesday,

June 3<sup>rd</sup> through June 5<sup>th</sup> 2019. With surveys not yet done this could pose a challenge due to the permit required 10-day advance mailing notice, however, if the survey gets done this week, AquaTechnex will be able to get the notice out.

c. 2019 Work Plan discussion

Ms. Pistoll said her initial plan to amend the Nature Vision contract involved a carry forward that was not done, however, the Nature Vision Contract was amended. See Continued Business, Update on Nature Vision above.

## **9. PUBLIC COMMENT**

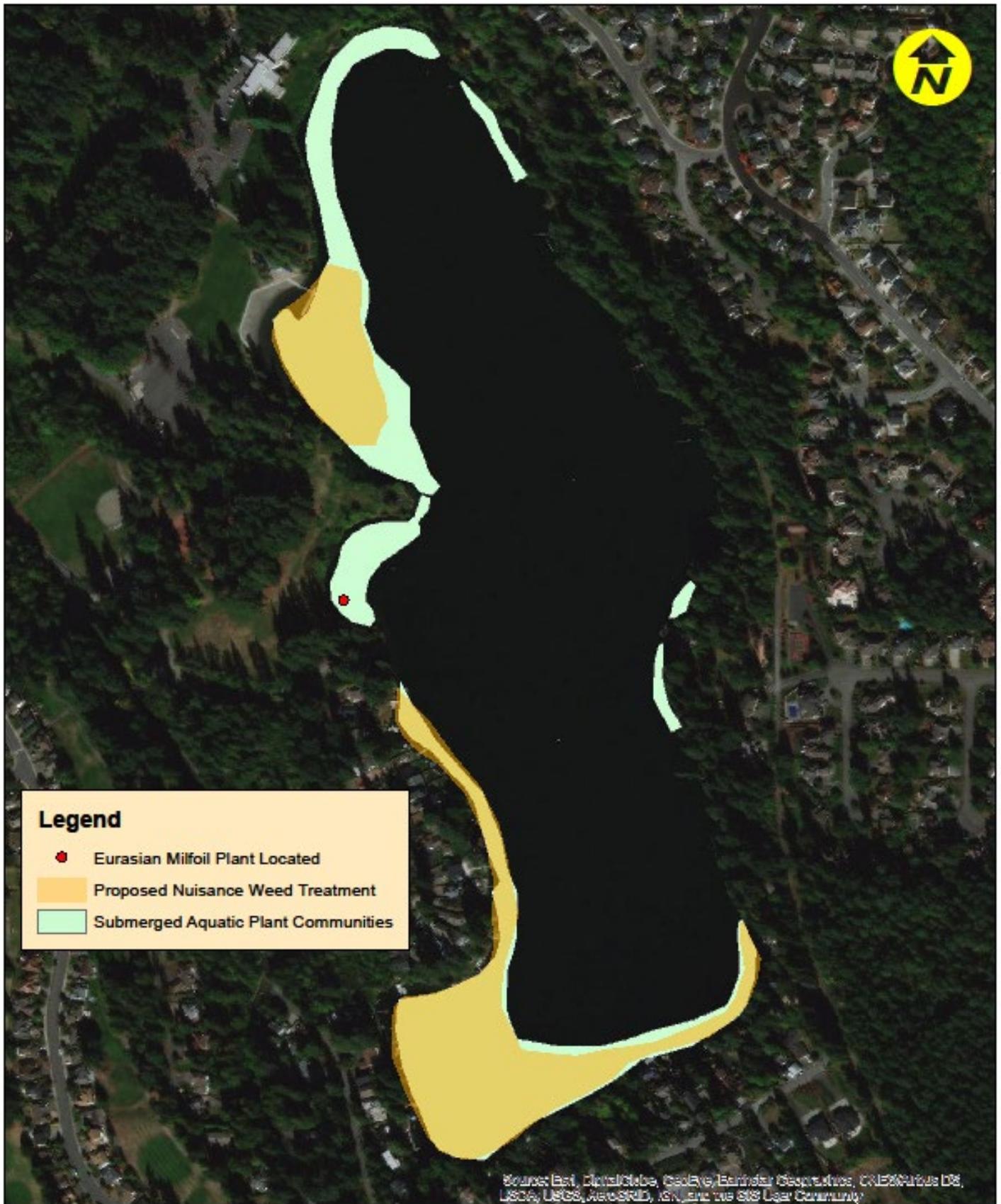
Dave Barber said the lake never looked better than it did last year. He said whatever we used last year we need to use again this year. He said Terry McNabb did the treatment last year and this year we had no filamentous algae and no cyanobacteria blooms. Mr. Barber said this year will be about the latest that the volunteer patrol has surveyed; it's typically surveyed in early May. He also commented on Procellacor, that it will kill Eurasian milfoil and should keep it from coming back in the treated location.

## **10. NEXT MEETING**

The next Regular meeting will be held on Tuesday, August 20, 2019 at 6 pm.

## **11. ADJOURN**

The meeting adjourned at 7:10 pm.



## June 2019 Survey and Recommended Treatment

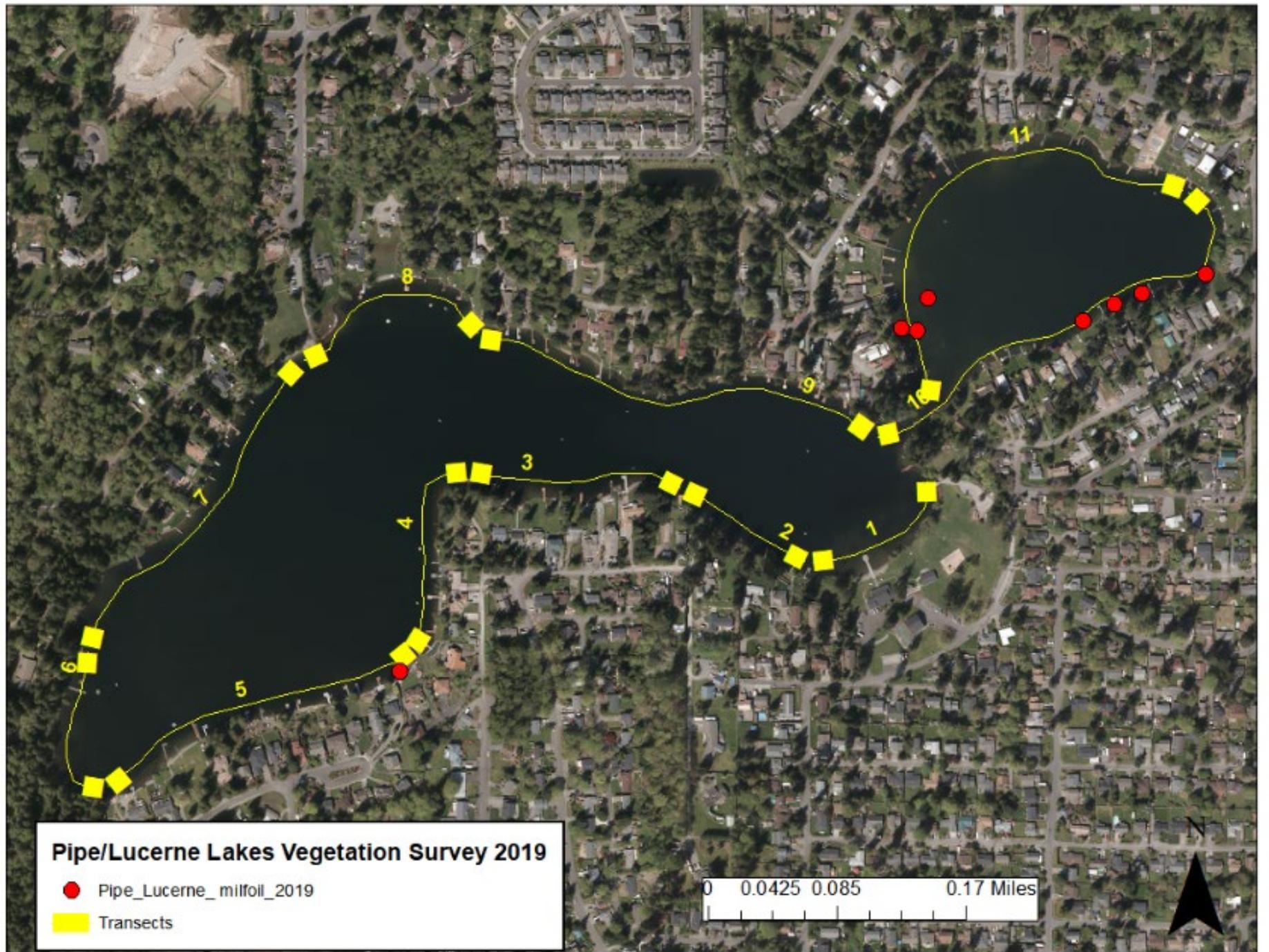


City of Maple Valley

# Income Statement Account Summary

For Fiscal: 2019 Period Ending: 08/31/2019

	Original Total Budget	Current Total Budget	MTD Activity	YTD Activity	Budget Remaining	
<b>Fund: 001 - GENERAL FUND</b>						
<b>Expense</b>						
<a href="#">001-5501000-55360-110100</a>	Salaries & Wages	8,220.00	8,220.00	667.16	6,575.82	1,644.18
<a href="#">001-5501000-55360-210100</a>	Benefits	2,580.00	2,580.00	209.18	1,973.87	606.13
<a href="#">001-5501000-55360-410100</a>	Advertising	100.00	100.00	0.00	0.00	100.00
<a href="#">001-5501000-55360-412331</a>	Aquatic Plant Education Services	8,760.00	8,760.00	0.00	3,242.78	5,517.22
<a href="#">001-5501000-55360-412332</a>	Aquatic Plant Evaluation Services	3,060.00	3,060.00	0.00	1,938.00	1,122.00
<a href="#">001-5501000-55360-412333</a>	Aquatic Plant Treatment Services	20,000.00	20,000.00	0.00	5,147.64	14,852.36
<a href="#">001-5501000-55360-490250</a>	Registration & Training	500.00	500.00	0.00	0.00	500.00
<a href="#">001-5501000-55360-491100</a>	Intergovernmental License & Permits	0.00	620.00	0.00	0.00	620.00
<a href="#">001-5501000-55360-492500</a>	King County-Beach Monitoring	0.00	8,070.00	0.00	0.00	8,070.00
<a href="#">001-5501000-55360-492510</a>	King County-Lake Wilderness Technical Servic...	0.00	6,000.00	0.00	0.00	6,000.00
<a href="#">001-5501000-55360-492520</a>	King County-Lake Stewardship-Lake Wilderne...	0.00	10,460.00	0.00	0.00	10,460.00
<a href="#">001-5501000-55360-492530</a>	King County-Lake Stewardship-Pipe & Lucerne	0.00	15,150.00	0.00	0.00	15,150.00
<a href="#">001-5501000-55360-492540</a>	King County-Hydrilla Project-Pipe & Lucerne	0.00	5,000.00	0.00	0.00	5,000.00
<a href="#">001-5501000-55360-499900</a>	Other Miscellaneous	210.00	210.00	0.00	15.99	194.01
<a href="#">001-5501000-55360-512170</a>	KC-Beach Monitoring	8,070.00	0.00	0.00	0.00	0.00
<a href="#">001-5501000-55360-512171</a>	KC-Lake Wilderness Technical Services	6,000.00	0.00	0.00	0.00	0.00
<a href="#">001-5501000-55360-512172</a>	KC-Lake Stewardship-Lake Wilderness	10,460.00	0.00	0.00	0.00	0.00
<a href="#">001-5501000-55360-512173</a>	KC-Lake Stewardship-Pipe Lake & Lake Lucerne	15,150.00	0.00	0.00	0.00	0.00
<a href="#">001-5501000-55360-512174</a>	KC-Hydrilla Project-Pipe Lake & Lake Lucerne	5,000.00	0.00	0.00	0.00	0.00
<a href="#">001-5501000-55360-516120</a>	Intergovernmental License & Permits	620.00	0.00	0.00	0.00	0.00
	<b>Expense Total:</b>	<b>88,730.00</b>	<b>88,730.00</b>	<b>876.34</b>	<b>18,894.10</b>	<b>69,835.90</b>
	<b>Fund: 001 - GENERAL FUND Total:</b>	<b>88,730.00</b>	<b>88,730.00</b>	<b>876.34</b>	<b>18,894.10</b>	
	<b>Total Surplus (Deficit):</b>	<b>-88,730.00</b>	<b>-88,730.00</b>	<b>-876.34</b>	<b>-18,894.10</b>	



# HOW TO TAKE ONLINE OPEN GOVERNMENT TRAINING THROUGH THE WASHINGTON STATE ATTORNEY GENERAL'S OFFICE WEB PAGE



## STEPS

1. Click [here](#) to access the “Washington State Attorney General’s Office Open Government Training Web Page.”
2. Scroll down to the “Open Government Training Curriculum.”
3. Select the training lesson(s) you need to take. In sum, effective July 1, 2014, within 90 days of appointment/taking office and at intervals of no more than 4 years thereafter:

- Members of multimember **governing bodies** need to take open public meetings training. (Lesson 3). The members who are **elected** local or statewide officials must also take records training. (Lessons 2 and 4).
- Other **elected local and elected statewide officials** must take records training. (Lessons 2 and 4).
- **Records officers** must take records training. (Lessons 2 and 4).
- Although not required, **other public officials and public employees** can take the trainings as well. For example, incumbents in their office/position as of July 1, 2014 are strongly recommended to take the training in 2014 relevant to their position, as described above.

See [RCW 42.30.205](#), [RCW 42.56.150](#), and [RCW 42.56.152](#); and [O & A](#).

4. View the online training lesson(s).
5. When you are done, it is recommended you document the training you received.

*More details are below.*



- If you need **open meetings training** (see RCW 42.30.205):

Watch the **Open Public Meetings Act** (RCW 42.30) **video\*** (16 minutes) **or** review the **PowerPoint**. They are in **Lesson 3**. Lesson 3 is for state and local agencies.



- If you need **records training** (see RCW 42.56.150 and RCW 42.56.152):

Watch the **Public Records Act** (RCW 42.56) **video\*** (22 minutes) **or** review the **PowerPoint**. They are in **Lesson 2**. Lesson 2 is for state and local agencies.

**+ and**

Review the **Records Retention and Management** (RCW 40.14) online tutorial for your position linked in **Lesson 4**. Those tutorials are provided by the [State Archives](#). You can also go directly to those tutorials here:

### Local Agencies

- If you are a **local official**, click [here](#) to review the online tutorial.
- If you are a **local employee**, click [here](#) to review the online tutorial.

### State Agencies

- If you are a **state official**, click [here](#) to review the online tutorial.
- If you are a **state employee**, click [here](#) to review the online tutorial.



- Last step: If you want to **document the training** (recommended):

- You can use the sample certificate under “**Last Step**” at the bottom of the AGO Open Government Training Web Page.
- **Or**, your agency may have other methods to document training.

If you want more information on the topics covered in these lessons, see the “Other Resources” and other materials linked on the Open Government Training Web Page.

\* Note: The videos are accessible through YouTube. State employees are also able to view the videos through the Washington State Department of Enterprise Services online [Learning Management System](#).