A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MAPLE VALLEY, WASHINGTON, ADOPTING VOLUME 1 AND PORTIONS OF VOLUME 2 OF THE KING COUNTY REGIONAL HAZARD MITIGATION PLAN UPDATE

WHEREAS, the City of Maple Valley has exposure to natural hazards that increase the risk to life, property, environment and the economy; and

WHEREAS, pro-active mitigation of known hazards before a disaster event can reduce or eliminate long-term risk to life and property; and

WHEREAS, The Disaster Mitigation Act of 2000 (Public Law 106-390) established new requirements for pre- and post-disaster hazard mitigation programs; and

WHEREAS, a coalition of King County, Cities, Towns and Special Purpose Districts with like planning objectives has been formed to pool resources and create consistent mitigation strategies within the King County planning area; and

WHEREAS, the coalition has completed a planning process that engages the public, assesses the risk and vulnerability to the impacts of natural hazards, develops a mitigation strategy consistent with a set of uniform goals and objectives, and creates a plan for implementing, evaluating and revising this strategy;

NOW, THEREFORE, BE IT RESOLVED THAT THE CITY COUNCIL OF THE CITY OF MAPLE VALLEY:

Section 1. Adopts the following elements of the King County Regional Hazard Mitigation Plan (“RHMP”) update: all of Volume 1; the Introduction and Appendices of Volume 2; and The City of Maple Valley Annex Chapter 15 of Volume 2b of the RHMP.

Section 2. Will use the adopted and approved portions of the RHMP to guide pre- and post-disaster mitigation of the hazards identified.

Section 3. Will coordinate the strategies identified in the RHMP with other planning programs and mechanisms under its jurisdictional authority.

Section 4. Will continue to participate in the Planning Partnership as described by the RHMP.

Section 5. Will help to promote and support the mitigation successes of all RHMP Planning Partners.

APPROVED BY THE CITY COUNCIL OF THE CITY OF MAPLE VALLEY, WASHINGTON, AT A REGULAR MEETING THEREOF THIS 10th DAY OF NOVEMBER, 2014.

__________________________________
William T. Allison, Mayor
ATTEST:

_______________________________
Shaunna Lee-Rice, City Clerk

APPROVED AS TO FORM;

_______________________________
Patricia Taraday, City Attorney